

January 2015

CURRICULUM VITAE

John Madison Cooper

Born: November 29, 1939, Memphis, Tennessee

Married: August 21, 1965; two children

Education

Phillips Exeter Academy, 1953-1957; classical diploma, class valedictorian.
Harvard College, 1957-1961 (A.B. 1961, magna cum laude in Philosophy; Phi Beta Kappa, 1960)
Corpus Christi College, Oxford, 1961-63 (Marshall Scholarship; B.Phil. in Philosophy, 1963; thesis, First Philosophy in Aristotle).
Harvard University, 1963-1966 (Ph.D. 1967; thesis, Plato's Theaetetus).

Positions

Instructor in Philosophy and the Classics, Harvard University, 1966-1967.
Assistant Professor of Philosophy and the Classics, Harvard University, 1967-1971.
Associate Professor of Philosophy, University of Pittsburgh, 1971-76.
Visiting Associate Professor, Wayne State University, Spring Quarter, 1975.
Professor of Philosophy, University of Pittsburgh, 1976-81.
Visiting Professor, Department of Philosophy, Stanford University, Winter and Spring Quarters, 1976-77.
Chairman, Department of Philosophy, University of Pittsburgh, 1977-81.
Visiting Professor, Department of Philosophy, Princeton University, 1980-81.
Professor of Philosophy, Princeton University, 1981-
Chairman, Department of Philosophy, Princeton University, 1984-92.
Visiting Fellow, Clare Hall, Cambridge, 1987-88.
Life member, Clare Hall, Cambridge, 1989-
Stuart Professor of Philosophy, Princeton University, 1998-2009.
Visiting Erskine Fellow, University of Canterbury, Christchurch, New Zealand, 2004.
Henry Putnam University Professor of Philosophy, Princeton University, 2009-
John Locke Lecturer, All Souls College, Oxford University, May-June, 2011.

Research Fellowships

Fellow, Center for Advanced Study, University of Illinois, 1969-70, Fall Term.
Senior Fellowship for Independent Study and Research, National Endowment for the Humanities, 1982-83
Guggenheim Fellowship, 1987-88.
Fellow, Center for Advanced Study in the Behavioral Sciences, 1992-93.

Fellowship for Research, American Council of Learned Societies, 2002-03.
 Old Dominion Professor, Council of the Humanities, Princeton University, 2010-11.

Prizes and Awards

Faculty Prize for General Excellence, Phillips Exeter Academy, 1957.
 Franklin Matchette Prize, awarded by The American Philosophical Association for Reason and Human Good in Aristotle, 1977.
 Graduate Mentoring Award, McGraw Center for Teaching and Learning, Princeton University, 2003.
 Howard T. Behrman Award for Distinguished Achievement in the Humanities, Princeton University, 2004.

Professional Honors

Fellow, American Academy of Arts and Sciences, 2001-
 Honorary Fellow, Corpus Christi College, Oxford (elected 2008).

Publications

Books

1. Reason and Human Good in Aristotle, Harvard University Press, 1975. Paperback edition, Hackett Publishing Company, Indianapolis, Indiana, 1986.
2. Plato's Theaetetus (New York and London: Garland Publishing Company, 1990). Harvard Ph.D. dissertation (1967), with new preface.
3. Seneca: Moral and Political Essays (Cambridge Texts in the History of Political Thought, Cambridge University Press, 1995), edited and translated, with introductions and notes, by John M. Cooper and J. F. Procopé. Chinese edition, tr. Uching Yuan, Cambridge UP with Peking University Press, 2010.
4. Plato: Complete Works, ed. by John M. Cooper with D. S. Hutchinson (Associate Editor) (Indianapolis: Hackett Publishing Company, 1997).
5. Reason and Emotion: Essays on Ancient Moral Psychology and Ethical Theory (Princeton: Princeton University Press, 1999).
6. The Trial and Death of Socrates, 3rd edition, translated by G.M.A. Grube, revised by John M. Cooper (Indianapolis: Hackett Publishing Company, 2000).
7. Plato: Five Dialogues, 2nd edition, translated by G.M.A. Grube, revised by John M. Cooper (Indianapolis: Hackett Publishing Company, 2002).
8. Knowledge, Nature, and the Good: Essays on Ancient Philosophy (Princeton: Princeton University Press, 2004).

9. Pursuits of Wisdom: Six Ways of Life in Ancient Philosophy from Socrates to Plotinus (Princeton: Princeton University Press, 2012). Translated (1) into Portuguese (Editora Escuta, São Paulo, Brazil (forthcoming 2014), (2) into Chinese (Beijing University Press (forthcoming 2014).

Articles and Reviews

1. "Plato on Sense-Perception and Knowledge (Theaetetus 184-186)", Phronesis XV (1970), 123-146.

Reprinted in: (a) Plato's Metaphysics and Epistemology, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (b) Plato 1: Metaphysics and Epistemology, ed. G. Fine (Oxford: Oxford University Press, 1999), 355-376; (c) Cooper, Knowledge, Nature, and the Good (= *Books* 8), 43-64.

2. Article, "Socrates," Encyclopedia Americana, 1972.
3. Review of W.A. Shibles, Models of Ancient Greek Philosophy, Classical World, November 1972, 168-169.
4. "Chappell and Aristotle on Matter," The Journal of Philosophy LXX, (1973), 696-698 (Abstract).
5. "The *Magna Moralia* and Aristotle's Moral Philosophy," American Journal of Philology 94 (1973), 327-349.

Reprinted in: (a) Schriften zur aristotelischen Ethik, ed. Christian Mueller-Goldingen, (Hildesheim, Zurich, New York: Georg Olms Verlag, 1988), 311-333; (b) Aristotle's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995). Reprinted with minor changes in: (c) Cooper, Reason and Emotion (= *Books* 5), 195-211.

6. Review of John Rawls, A Theory of Justice, Bulletin of the American Academy of Psychiatry and the Law 2 (1974), 51-56.
7. Review of R. Sorabji, Aristotle on Memory, Archiv für Geschichte der Philosophie 57 (1975), 63-69.
8. Review of Anthony Kenny, The Anatomy of the Soul, Journal of Philosophy LXXII (1975), 765-769.
9. Review of John McDowell, Plato: Theaetetus, Philosophical Review 84, no. 4 (1975), 555-560.
10. "The Psychology of Justice in Plato," American Philosophical Quarterly 14 (1977), 151-157.

- Reprinted in: (a) Plato's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (b) Plato's "Republic": Critical Essays, ed. Richard Kraut (Lanham, Md.: Rowman and Littlefield, 1997), 17-30. Reprinted with minor changes in: (c) Cooper, Reason and Emotion (= *Books* 5), 138-49.
11. "Aristotle on the Forms of Friendship," Review of Metaphysics XXX (1977), 619-648.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 312-35.
12. "Friendship and the Good in Aristotle," Philosophical Review 86 (1977), 290-315.
- Reprinted in: (a) Cooper, Reason and Emotion (= *Books* 5), 336-55 (with minor changes); (b) Aristotle's "Ethics": Critical Essays, ed. Nancy Sherman (Lanham, Md.: Rowman and Littlefield, 1999), 277-300.
13. "Plato's Theory of Human Good in the Philebus," Journal of Philosophy LXXIV (1977), 714-730.
- Reprinted in: (a) Plato's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995). Reprinted with minor changes in: (b) Cooper, Reason and Emotion (= *Books* 5), 150-64; and in (c) Plato 2: Ethics, Politics, Religion, and the Soul, ed. G. Fine (Oxford: Oxford University Press, 1999), 329-344.
14. "Aristotle on Friendship" (slightly condensed version of [11] and [12]), in A. Rorty, ed., Essays on Aristotle's Ethics (University of California Press, 1980), 301-340.
15. Review of Roger Sullivan, Morality and the Good Life, Journal of the History of Philosophy XVIII (1980), 338-9.
16. "A. Kenny's The Aristotelian Ethics," Nous XV (1981), 381-392.
17. "Aristotle on Natural Teleology," in M. Schofield and M. C. Nussbaum, eds., Language and Logos (Cambridge University Press, 1982), 197-222.
- Reprinted in: Cooper, Knowledge, Nature, and the Good (= *Books* 8), 107-129.
18. "The Gorgias and Irwin's Socrates," Review of Metaphysics XXXV (1982), 577-587.
19. Review of T. H. Irwin, Plato Gorgias, Philosophical Review 91 (1982), 435-437.
20. "Plato's Theory of Human Motivation," History of Philosophy Quarterly I (1984), 3-21.

Translated as: (a) “La théorie platonicienne de la motivation humaine,” Revue Philosophique de la France et de l’Étranger 116 (1991), 517-543; also in Anissa Castel-Bouchouchi, M. Dixsaut, G. Kevorkian, Lectures de Platon (Paris: Ellipses Editeurs, 2012), 149-172.

Reprinted in: (b) Plato’s Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (c) Great Political Thinkers Section I, Plato, ed. J.M. Dunn and Ian Harris, vol. II (London: Edward Elgar Publishing Ltd, 1997); (d) Plato: Critical Assessments, vol. III, ed. Nicholas D. Smith (New York and London: Routledge, 1998), 27-47; (e) Plato 2: Ethics, Politics, Religion, and the Soul, ed. G. Fine (Oxford: Oxford University Press, 1999), 186-206; (f) Essays on Plato’s Psychology, ed. Ellen Wagner (Lanham, Md.: Lexington Books, 2001), 91-114. Reprinted with minor changes in: (g) Cooper, Reason and Emotion (= *Books* 5), 118-37.

21. “Aristotle on the Goods of Fortune,” Philosophical Review 94 (1985), 173-196.

Reprinted in: (a) Aristotle’s Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995); (b) Great Political Thinkers Section I, Aristotle, ed. J.M. Dunn and Ian Harris, vol. II (London: Edward Elgar Publishing Ltd, 1997). Reprinted with minor changes in: (c) Cooper, Reason and Emotion (= *Books* 5), 292-311.

22. “Plato on the Independence of Oratory from Philosophy,” in Language and Reality in Greek Philosophy (Athens, 1985), 139-143.

23. “Plato, Isocrates and Cicero on the Independence of Oratory from Philosophy,” in J. J. Cleary, ed., Proceedings of the Boston Area Colloquium in Ancient Philosophy, vol. I (1985) (Lanham, Md.: University Press of America, 1986), 77-96.

Reprinted in: Cooper, Knowledge, Nature, and the Good (= *Books* 8), 65-80.

24. “Hypothetical Necessity,” in A. Gotthelf, ed., Aristotle on Nature and Living Things (Mathesis Publications, Pittsburgh, 1986), 151-167.

Reprinted in: Cooper, Knowledge, Nature and the Good (= *Books* 8), 130-147.

25. “Hypothetical Necessity and Natural Teleology,” in J. Lennox and A. Gotthelf, eds., Philosophical Issues in Aristotle’s Biology (Cambridge University Press, 1987), 243-274. (Reprints [24] and a portion of [17].)

26. “Contemplation and Happiness: A Reconsideration,” in Synthese 72 (1987), 187-216.

Reprinted in: (a) Moral Philosophy: Historical and Contemporary Essays, ed. William C. Starr and Richard C. Taylor (Milwaukee: Marquette University Press, 1989), 23-49; (b) Aristotle’s Ethics, ed. T.H. Irwin (New York: Garland Publishing Inc., 1995); (c) Great Political Thinkers Section I, Aristotle, ed. J.M. Dunn and Ian

- Harris, vol. II (London: Edward Elgar Publishing Ltd, 1997). Reprinted with minor changes in: (d) Cooper, Reason and Emotion (= *Books* 5), 212-36.
27. "Greek Philosophers on Euthanasia and Suicide," in Suicide and Euthanasia, ed. B. A. Brody (Dordrecht/Boston/London: Kluwer Academic Publishers, 1989), 9-38.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 515-41.
28. "Civic Friendship and Justice in Aristotle," in Dikaiosune, Proceedings of the IIIrd International Conference of the Greek Philosophical Society, ed. K. Boudouris (Athens, Greece: Greek Philosophical Society, 1990), 123-129.
29. Review of Martha Nussbaum, The Fragility of Goodness, in Philosophical Review 97, (1988), 543-564.
- Translated as: "Σκετικά μέ τό έργο τής M. C. Nussbaum, The Fragility of Goodness," Deukalion vol 11 (1993), 289-313.
30. "Metaphysics in Aristotle's Embryology," Proceedings of the Cambridge Philological Society no. 214 (1988), 14-41.
- Translated as: "Metafizika u aristotelovoj embriologiji," in Aristotelova Metafizika: Zbirka rasprava, eds. Pavel Gregoric and Filip Grgic (Zagreb: KruZak, 2003), 257-286.
- Reprinted in: (a) Biologie, Logique et Métaphysique chez Aristote, ed. Daniel Devereux and Pierre Pellegrin (Paris: Editions du CNRS, 1990), 55-84; (b) Cooper, Knowledge, Nature, and the Good (= *Books* 8), 174-203.
31. "Some Remarks on Aristotle's Moral Psychology," Southern Journal of Philosophy XXVII Supplement (1988), 25-42.
- Reprinted in: (a) Aristotle's Ethics, ed. T. H. Irwin (New York: Garland Publishing Inc., 1995). Reprinted with minor changes in: (b) Cooper, Reason and Emotion (= *Books* 5), 237-52.
32. "Political Animals and Civic Friendship," in Aristoteles' "Politik" (Akten des XI. Symposium Aristotelicum), ed. Günther Patzig (Göttingen, Germany: Vandenhoeck & Ruprecht, 1990), 220-241..
- Reprinted in: (a) Friendship: A Philosophical Reader, ed. Neera Kapur Badhwar (Ithaca: Cornell University Press, 1993), 303-326. Reprinted with minor changes in: (b) Cooper, Reason and Emotion (= *Books* 5), 356-77; (c) Aristotle's Politics: Critical Essays, ed. Richard Kraut and Stephen Skultety (Lanham, Md.: Rowman and Littlefield, 2005), 65-89

33. "Friendship," in Encyclopedia of Ethics, ed. L. Becker (New York and London: Garland Publishing Company, 1991), vol. I, 388-391.
34. "Ethical Theory in the Classical Period," in Encyclopedia of Ethics, ed. L. Becker (New York and London: Garland Publishing Company, 1991), vol. I, 461-467.
35. "Rhetoric, Dialectic and the Passions," Oxford Studies in Ancient Philosophy XI (1993), 175-198.

Translated as: "La rhétorique, la dialectique et les passions," Revue Philosophique de la France et de l'Étranger 118 (1993), 413-440.

Reprinted in: Aristotle: Critical Assessments IV, ed. L. Gerson (London and New York: Routledge, 1999), 251-271.

36. "Ethical-Political Theory in Aristotle's Rhetoric," in Aristotle's Rhetoric: Philosophical Essays, ed. D. J. Furley and A. Nehamas (Princeton University Press, 1994), 193-210.

Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 390-405.

37. Review of J. Annas, Hellenistic Philosophy of Mind, Philosophical Review 103 (1994), 182-187.
38. "Eudaimonism and the Appeal to Nature in the Morality of Happiness: Comments on Julia Annas, The Morality of Happiness," Philosophy and Phenomenological Research LV (1995), 587-598.
39. "Contending Desires," review of A. W. Price, Mental Conflict, Times Literary Supplement, October 20, 1995, p. 32.
40. "Reason, Moral Virtue and Moral Value," in Rationality in Greek Thought, essays in honor of Günther Patzig, ed. M. Frede and G. Striker (Oxford: Clarendon Press, 1996), 81-114.

Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books* 5), 253-80.

41. "An Aristotelian Theory of the Emotions," in Essays on Aristotle's Rhetoric, ed. A. Rorty (Berkeley: University of California Press, 1996), 338-357. (Revised version of [35].)

Reprinted with minor changes in: (a) Cooper, Reason and Emotion (= *Books* 5), 406-2; (b) Perspectives on Greek Philosophy: S.V. Keeling Memorial Lectures in Ancient Philosophy 1992-2002, ed. R.W. Sharples (Aldershot, UK: Ashgate, 2003), 85-102.

42. "Eudaimonism, the Appeal to Nature and 'Moral Duty' in Stoicism," in Aristotle, Kant, and the Stoics, eds. Jennifer Whiting and Stephen Engstrom (New York: Cambridge University Press, 1996), 261-284.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books 5*), 427-48.
43. "Justice and Rights in Aristotle's Politics," Review of Metaphysics 49 (1996), 859-872.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books 5*), 378-389.
44. "The Unity of Virtue," Social Philosophy and Policy 15 (1998), 233-274.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books 5*), 76-117.
45. "Posidonius on Emotions," in The Emotions in Hellenistic Philosophy, edd. T. Engberg-Pedersen and J. Sihvola (Dordrecht/Boston/London: Kluwer Academic Publishers, 1998), 71-111.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books 5*), 449-84.
46. "Plato's *Statesman* and Politics," Proceedings of the Boston Area Colloquium on Ancient Philosophy XIII, 1997 (Leiden: E. J. Brill, 1999), 71-104.
- Reprinted with minor changes in: Cooper, Reason and Emotion (= *Books 5*), 165-91.
47. "G. E. L. Owen," Routledge Encyclopedia of Philosophy, ed. Edward Craig (London: Routledge, 1998), vol. 7, 177-179.
48. "Socrates," Routledge Encyclopedia of Philosophy, ed. Edward Craig (London: Routledge, 1998), vol. 9, 8-19.
- Reprinted in The Shorter Routledge Encyclopedia of Philosophy, ed. E. Craig (London and New York: Routledge, 2005), 970-980.
49. "Notes on Xenophon's Socrates," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 3-28.
50. "Socrates and Plato in Plato's *Gorgias*," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 29-75.

51. "Aristotle on the Authority of 'Appearances'," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 281-91. [Reprints a portion of (29).]
52. "Pleasure and Desire in Epicurus," in John M. Cooper, Reason and Emotion (Princeton: Princeton University Press, 1999), 485-514.
53. "Two Theories of Justice," Proceedings and Addresses of the American Philosophical Association 74:2 (2000), 5-27.
- Reprinted in: Cooper, Knowledge, Nature, and the Good (=Books 8), 247-269.
54. "A Note on Aristotle on Mixture," in Frans de Haas and Jaap Mansfeld, eds., Aristotle: On Generation and Corruption Book I (Proceedings of Symposium Aristotelicum XV) (Oxford: Clarendon Press, 2004), 315-326.
55. "Method and Science in *On Ancient Medicine*," in Helmut Linneweber-Lammerskitten and Georg Mohr, eds. Interpretation und Argument (Würzburg: Königshausen & Neumann, 2002), 25-57.
- Reprinted in revised and expanded form in: Cooper, Knowledge, Nature, and the Good (=Books 8), 3-42.
56. Review of The Cambridge History of Hellenistic Philosophy, eds. Keimpe Algra, Jonathan Barnes, Jaap Mansfeld and Malcolm Schofield, Archiv für Geschichte der Philosophie 84 (2002), 102-105.
57. "Justus Lipsius and the Revival of Stoicism in Late Sixteenth-Century Europe," in Natalie Brender and Larry Krasnoff, eds., New Essays on the History of Autonomy (New York: Cambridge University Press, 2004), 7-29.
58. "Aristotle," in D.N. Sedley, ed., Cambridge Companion to Greek and Roman Philosophy, Cambridge: Cambridge University Press, 2003, 125-150.
59. "Arcesilaus: Socratic and Sceptic," in Socrates 2400 Years Since His Death – Proceedings, ed. V. Karasmanis (Athens: European Cultural Center of Delphi, 2004), 401-414.
- Reprinted in: (a) Remembering Socrates: Philosophical Essays, ed. L. Judson and V. Karasmanis (Oxford: Oxford University Press, 2005), 169-187; in revised form in: (b) Cooper, Knowledge, Nature, and the Good (=Books 8), 81-103.
60. "The Relevance of Moral Theory to Moral Improvement in Epictetus," in The Philosophy of Epictetus, ed. Theodore Scaltsas and Andrew S. Mason (Oxford: Oxford University Press, 2007), 9-19.
61. "Two Notes on Aristotle on Mixture," Cooper, Knowledge, Nature, and the Good (=Books 8), 148-173.

- Reprints [55], with a related second essay.
62. "Plato and Aristotle on 'Finality' and '(Self-)Sufficiency'," in Plato and Aristotle's Ethics, ed. R. Heinaman (London: Ashgate, 2003), 117-147.
- Translated into French in: (a) Quel choix de vie? Etudes sur les rapports entre theôria et praxis chez Aristote, ed. Pierre Destrée (Leuven, Belgium: Peeters, forthcoming 2007).
- Reprinted in revised form in: (b) Cooper, Knowledge, Nature, and the Good (=Books 8), 270-308.
63. "Stoic Autonomy," Social Philosophy and Policy 20 (2003), 1-29.
- Reprinted in revised and expanded form in: Cooper, Knowledge, Nature, and the Good (=Books 8), 204-244.
64. "Moral Theory and Moral Improvement: Seneca," in Cooper, Knowledge, Nature, and the Good (=Books 8), 309-334.
- Reprinted in Proceedings of the Boston Area Colloquium in Ancient Philosophy, vol. 19, ed. J.J. Cleary and Gary Gurtler (Leiden: Brill, 2004), 57-84.
65. "Moral Theory and Moral Improvement: Marcus Aurelius," in Cooper, Knowledge, Nature, and the Good (=Books 8), 335-368.
66. "Ancient Eudaimonism: 'Nobility' as the Motive for Moral Action," in a volume of proceedings of the Lustrum Conference on "Human Flourishing and Its Limits," Catholic University of Nijmegen, ed. Johannes van der Ven.
67. "The Emotional Life of the Wise," in Spindel Conference 2004, Southern Journal of Philosophy XLIII Supplement (2005), 176-218.
68. "G.E.L. Owen," in Encyclopedia of Philosophy, Second Edition, ed. Donald M. Borcherdt (Farmington Hills, MI: MacMillan Reference USA, 2006), vol. 7, 64-5.
69. "Seneca on Moral Theory and Moral Improvement," in Seeing Seneca Whole: Perspectives on Philosophy, Poetry and Politics, ed. Katharina Volk and Gareth Williams, Columbia Studies in the Classical Tradition, vol XXVIII (Leiden: Brill, 2006), 43-55.
- Reprints portions of [65] with additions.
70. "Nicomachean Ethics VII 1-2: Introduction, Method, and Puzzles," in Aristotle's Nicomachean Ethics VII: Symposium Aristotelicum, ed. Carlo Natali (Oxford: Oxford University Press, 2009), 9-39.

71. "Socrates and Philosophy as a Way of Life," in *Maieusis: Essays in Honour of Myles Burnyeat*, ed. Dominic Scott (Oxford: Oxford University Press, 2007), 20-43.
- French translation, "Socrate et philosophie comme manière de vivre," in *Études Platoniciennes IV* (2007), 297-321.
72. "Chrysippus on Physical Elements," in *God and Cosmos in Stoicism*, ed. Ricardo Salles (Oxford University Press, 2009), 93-117.
73. "Political Community and the Highest Good," in *Being, Nature, and Life in Aristotle*, Essays in Honor of Allan Gotthelf, ed. James Lennox and Robert Bolton (Cambridge: Cambridge University Press, 2010), 212-264.
- Translated into Portuguese in *Sobre a Ética de Aristóteles - textos selecionados* ed. Marco Zingano (Odysseus Editores, São Paulo, Brazil, 2010), 439-92.
74. "Metaphysics A 10: Conclusion and Retrospect," *Aristotle's Metaphysics Alpha (Symposium Aristotelicum)*, ed. by Carlos Steel (Oxford University Press, 2012), 335-364.
75. "Ancient Philosophies as Ways of Life: John Cooper discusses the theme of his 2011 John Locke Lectures," *Oxford Philosophy* (Summer 2011), 16-17.
76. "Ancient Philosophies as Ways of Life," in *Tanner Lectures 2011-12* (University of Utah Press, 2013), 21-66.
77. "Aristotelian Responsibility," *Oxford Studies in Ancient Philosophy* vol. 45 (2013), 265-312.
78. "De Motu Animalium 7 (through 701b1): The Role of Thought in Animal Voluntary Self-locomotion " (forthcoming in Christof Rapp, ed., *Aristotle's De Motu Animalium, Symposium Aristotelicum*, Oxford University Press, 2015)
79. "Michael Frede: Biographical Memoir," *Proceedings of the British Academy* (2014), forthcoming 2015.

Work in Progress, etc.

"Aristotle on Ἐνέργεια, *Metaphysics* Θ 6"

"De Motu Animalium 7 (through 701b1): The Role of Thought in Animal Voluntary Self-locomotion (forthcoming in Christof Rapp, ed., *Aristotle's De Motu Animalium, Symposium Aristotelicum*, Oxford University Press, 2015)

“Socrates, Theaetetus and Protagoras” (an article on Theaetetus’ proposal that knowledge=perception, and Socrates’ expansion of it).

“Aristotelian Infinities” (submitted to Oxford Studies in Ancient Philosophy)