

Three Decades
Since *Prejudices and Antipathies*:
A Study of Changes
in the Library of Congress
Subject Headings

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ABSTRACT. The Library of Congress Subject Headings have been criticized for containing biased subject headings. One leading critic has been Sanford Berman, whose 1971 monograph *Prejudices and Antipathies: A Tract on the LC Subject Heads Concerning People (P&A)*, listed a number of objectionable headings and proposed remedies. In the decades since *P&A* was first published, many of Berman's suggestions have been implemented, while other headings remain unchanged. This paper compiles all of Berman's suggestions and tracks the changes that have occurred; a brief analysis of the remaining areas of bias is included. [Article copies available for a fee from The Haworth Document Delivery Service: 1-800-HAWORTH. E-mail address: <docdelivery@haworthpress.com> Website: <<http://www.HaworthPress.com>> © 2005 by The Haworth Press, Inc. All rights reserved.]

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THE PROBLEM OF BIASED HEADINGS IN LCSH

Since its first publication in 1909 as *Subject Headings Used in the Dictionary Catalogues of the Library of Congress* (Stone 2000), the *Library of Congress Subject Headings (LCSH)* have come under scrutiny by librarians. Critics have questioned the choice of terms, the syndetic structure, and the inconsistency with which subject headings are formulated.

However, none of these objections have prevented the widespread acceptance of *LCSH* as the primary thesaurus for controlled vocabulary searching in libraries. Its dominance within libraries in the United States, coupled with the export of OPAC technology from American companies to libraries around the world, has led to the adoption of *LCSH* in libraries around the world (Olson 2002).

With the increasing use of *LCSH* worldwide, librarians continue to raise questions about a topic that first appeared in professional literature in the late 1960s: bias in subject headings. Critics contend that certain subject headings, particularly those that are used to identify groups of people, perpetuate “the exclusionary cultural supremacy of the mainstream patriarchal, Euro-settler culture” (Olson 2000). In a word, many subject headings exhibit “bias”: that is, they use language that shows a prejudice in favor of particular points of view, and against others.

The roots of this bias lie in the operating principles of the *LCSH*. In 1951, David J. Haykin, chief of the Library of Congress’ Subject Cataloging Division, laid them out in his *Subject Headings: A Practical Guide*: “[T]he heading . . . should be that which the reader will seek in the catalog, if we know or can presume what the reader will look under” (Haykin 1951). In other words, the subject headings assigned to works in the catalog should be what a particular type of library patron would be most likely to search under—regardless of the notion of universal bibliographic control, to which the LC is also committed (Miksa 1983).

Whatever the merits of this principle in theory, critics find it troublesome in practice. The crux of their objections lies in the identity of the “average” reader:

The reader has been identified as American/Western European, Christian, white, heterosexual, and male. The identification is not surprising since it reflects the point of view that has been dominant for so long in our society. But that point of view does not accurately reflect the world we live in. Non-American/Western Europeans, non-Christians, non-whites, non-heterosexuals, and non-males ex-

ist in numbers and have always existed in numbers. . . . Ideally the 'nons' should not have had to become a force before bias was identified and corrected in the *LCSH*. But then, ideally, there should be no such concept as "nons." (Marshall 1977)

By utilizing the language and perspective of a particular group of readers, rather than seeking a more neutral set of terms, *LCSH* can make materials hard to find for other users, stigmatize certain groups of people with inaccurate or demeaning labels, and create the impression that certain points of view are normal and others unusual. As *LCSH* has spread across the globe, objections to this bias have been stated from librarians as far afield as Great Britain (Trickey 2003) and Australia (Moorcroft 1992).

The movement to correct biased headings has resulted in a large number of changes; in 1980, the Library of Congress convened a Racism and Sexism in Subject Analysis Subcommittee, which reported a number of recommendations (Beall 1980). The advent of a computerized catalog in 1986 made the process of changing headings much simpler, and the pace at which biased headings were changed quickened. However, many librarians contend that biased headings persist in *LCSH*; this paper seeks to identify how far the *LCSH* has come in correcting bias, and what types of bias remain within the subject headings.

SANFORD BERMAN'S PREJUDICES & ANTIPATHIES

Among the many librarians who have called attention to bias in subject headings, Sanford Berman (former Head Cataloger of the Hennepin County Library in Minnetonka, Minnesota) has been recognized as "[t]he pioneer and leading proponent of the need to update LC terminology and remove terms with pejorative connotations to racial, ethnic or religious groups" (Shubert 1992). In 1971, Berman published *Prejudices and Antipathies: A Tract on the LC Subject Heads Concerning People (P&A)*. His work addressed what he perceived as "foolish and wrong-headed aspects of [Western] bias" (Berman 1971) within the *Library of Congress Subject Headings*. Berman's intent was to call into question certain subject headings in *LCSH*—and propose alterations, additions, and deletions of headings and cross-references to more accurately reflect the language used in addressing these topics, to rectify errors of bias, and to better guide librarians and readers to material of interest.

P&A was received with mixed reviews in the library press. Some reviewers hailed it as a “scholarly, fascinating, upsetting analysis of bias” (Musser 1972) and “a substantial contribution to the understanding of these problems, and . . . a good precedent for the criticism of LC subject headings which I hope will be followed by more such undertakings” (Son 1972). Others, however, expressed reservations about the proposed changes, on the grounds that “the subject catalog is only an auxiliary tool to the much more sophisticated subject bibliographies” (Nitecki 1972), or that the biased language of the headings merely reflects biased literature being cataloged. In those days of card catalogs, many librarians resisted changing headings because of the time- and labor-intensive process involved (Greenblatt 1990). A number of writers objected to the strong language Berman used, calling him “emotional, bitter and misplaced when he attaches to a technical cataloging question some sinister political significance” (Lubetzky 1972).

In the three decades since the publication of *P&A*, much discussion of Berman’s arguments (and similar proposals by other librarians) has occurred, and many changes have been made to *LCSH*. Berman’s suggestions have not achieved universal acceptance, but it cannot be denied that his assertions of bias in *LCSH* were part of a trend within the cataloging profession toward scrutiny about the assignment of subject headings for people.

CHANGES TO LCSH SINCE THE PUBLICATION OF P & A

As a way to examine in which ways that scrutiny has changed *LCSH*, this paper compiles a table of the proposed changes described in *P&A*, followed by the current status of the headings in question. The data will show how many of Berman’s proposed changes have been implemented (Berman himself estimates that no more than half of his suggestions have been adopted) (Berman 2003) and which areas of bias are still prevalent in *LCSH*.

Research for this paper proceeded in two phases. First, the current *LCSH* (as of July 2003) were searched (via OCLC Connexion) for the headings Berman listed as objectionable, and any changes that have occurred were noted; cross-references were searched using the printed version of the 26th edition of *LCSH*. Second, the volumes of *Cataloging Service Bulletin* published since 1971 were skimmed to locate the date that changes were made. Not all changes (particularly in cross-references) were published in *Cataloging Service Bulletin*, and some that

were published may have been missed by this author; the data obtained in this phase are used only in an illustrative manner and are not part of the analysis.

The results of the research are displayed in three tables below. Each table contains the section and item number of a heading under question, followed by its page number in the 1971 Scarecrow Press edition, Berman's suggested remedy, the actual change that has occurred (if any), and the date of the change (when known). It should be emphasized that the terms and remedies under consideration are best understood with reference to Berman's original work, which contains lengthy discussions of the issues at hand, as well as the items and suggested remedies. The 1993 McFarland edition contains the same text as the 1971 edition; although page numbering is different, the section and item numbers are consistent with the 1971 edition. (The 1993 edition is available as a PDF file at <http://www.sanfordberman.org/prejant.htm>.)

Appendix, Table I includes those headings which were changed in ways that substantially conform to Berman's suggestions, in spirit if not in exact wording. Appendix, Table II includes headings which were changed in a way that partially resolves the objections originally listed, but which may leave other objectionable wording intact, or introduce a different shade of bias. Appendix, Table III includes headings which were not changed in any way that reflects Berman's suggestions. Appendix, Table IV includes headings Berman listed under the chapter "Do-It-Yourself," with no particular suggested remedies.

Subject headings or suggested subject headings are italicized. Cross-reference codes and other discussions are in roman text. Note that the format of the *LCSH* syndetic structure has changed since the publication of *P&A*. Cross-reference codes *See*, *See also*, *x*, and *xx* are no longer in use. Instead, *LCSH* uses the following codes: *USE*, *UF* (used for), *BT* (broader term), *RT* (related term), *SA* (see also), and *NT* (narrower term) (*Library of Congress Subject Headings* 2003). To save space in the tables, all terms which share a cross-reference code are listed in the same line, separated by semi-colons (e.g., *Child rearing* *BT* *Child care*; *Child development*; *Child psychology* indicates that *Child care* and *Child development* and *Child psychology* are all broader terms to *Child rearing*).

DISCUSSION

Prejudices and Antipathies proved a harbinger of changes in *LCSH*. Of the 225 headings Berman suggested changes in, 88 (or 39%) have

been changed almost exactly as he suggested, while an additional 54 (or 24%) have been changed in ways that partially reflect Berman's suggestions.

The 80 items that remain unchanged (some 36% of Berman's suggestions) show some patterns of thought that persist in the Library of Congress—for example, many subject headings pertaining to the Christian religion remain unglossed. Other unchanged headings simply reflect a difference of opinion on the literary merit of subject headings (e.g., *Underground Press*, *U.S. military*), a different way of restructuring biased headings (rather than compensate for using *Man* as an umbrella term for humanity by adding similar subdivisions under *Woman*, *LCSH* now uses *Human beings*), or an alternate view on the link between topics suggested as cross-references (e.g., *Poor xx Capitalism*).

It appears that bias in subject headings, while a continuing source of concern, has been addressed in a serious manner by the compilers of *LCSH*. The main biases found in this study are the persistence of the assumption that unglossed religious headings refer to Christian topics, and unglossed terms relating to United States history and geography, which may simply be confusing to users outside the U.S.

Concentrated attention to the issue of bias in *LCSH* has borne fruit in the three decades since the publication of *P&A*, and the library community can point to these precedents as hopeful milestones in the continuing effort to provide equal access to all users.

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APPENDIX

TABLE I. LSCH Headings Changed in Ways that Reflect Berman's Suggestions

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
I:1	22	<i>Jewish question</i>	Deletion	Deletion USE <i>Jews-[place]</i> , other subdivisions under the heading <i>Jews</i> , and related topics	Spring 1984
I:2	26	<i>Race question</i> (subdivision)	<i>Race relations</i> or <i>Inter-Ethnic Relations</i>	<i>Race relations</i> Scope note from <i>Racism</i> : When the heading <i>Racism</i> is subdivided by place, a second subject entry is made in each case under the name of the place subdivided by <i>Race relations</i> . Scope note from <i>Race discrimination</i> : When the heading <i>Race discrimination</i> is subdivided by place, a second subject entry is made in each case under the name of the place subdivided by <i>Race relations</i> .	Winter 1982
I:3	29	<i>Yellow peril</i>	Cancel; assign <i>East and West</i> or <i>Pan-Pacific relations</i> ; also <i>Racism</i>	Deleted	
I:4	30	<i>Chinese in the U.S.</i> , etc.	<i>Chinese-Americans</i> ; determine what groups call themselves	<i>Chinese Americans</i>	
I:4	30	<i>Japanese in the U.S.</i>	<i>Japanese-Americans</i>	<i>Japanese Americans</i>	
I:4	30	<i>Mexicans in the U.S.</i>	<i>Mexican-Americans</i>	<i>Mexican Americans</i>	
I:5	35	<i>Jewish criminals</i>	Abandon adjectival forms in this case, or add other headings beside these two	No change, but have added <i>Alien criminals</i> ; <i>Asian American criminals</i> ; <i>Catholic criminals</i> ; <i>Irish American criminals</i> ; <i>Italian American criminals</i> ; <i>Mexican American criminals</i> ; <i>Russian American criminals</i> ; <i>Chinese American criminals</i> ; <i>Japanese American criminals</i> ; <i>Indian criminals</i> ; <i>Vietnamese American criminals</i> . (These do not cross-ref to <i>Irish Americans</i> , etc.) No heading exists for <i>White criminals</i>	
I:5	35	<i>Negro criminals</i>	Abandon adjectival forms in this case, or add other headings beside these two	<i>African-American Criminals</i> , see above for more entries	
I:6	38	<i>Mohammedanism, Mohammedans</i> , etc.	<i>Islam, Muslims</i>	<i>Islam, Muslims</i>	
I:7	40	<i>Mixed bloods</i> (subdivision under <i>Indians of Mexico, Indians of North America, Indians of South America</i>)	Establish a substitute head through consensus	<i>Mixed descent</i>	Fall 1991
I:8	42	<i>Negroes-Moral and social conditions</i> (subdivision under)	<i>Social conditions</i>	<i>Social conditions</i>	
I:10	46	<i>Negroes, Negro art</i> , etc.	<i>Afro-Americans</i>	<i>African Americans</i> ; <i>Blacks</i> is used for blacks who temporarily reside in the United States, such as aliens, students from abroad, etc.	To <i>Afro-Americans/Blacks</i> Fall 1975
I:10	46	<i>Negroes, Negro art</i> , etc.	Distinguish <i>Afro-Americans</i> and <i>Africans</i>	<i>Africans; African Americans</i>	
I:10	46	<i>Negroes, Negro art</i> , etc.	Change <i>Negro poetry (American)</i> , etc. to <i>Afro-American poetry, Afro-Spanish poetry (Latin America)</i> , etc.	<i>American poetry-African American authors; Brazilian poetry-Black authors</i> , etc.	

I:10	46	Negroes, Negro art, etc.	Replace <i>Negroes in Canada</i> , etc. with <i>Afro-Canadians</i>	<i>Blacks–Canada</i> , etc.	
I:10	46	Negroes, Negro art, etc.	Delete <i>Negroes in Africa, Liberia</i> . Use <i>Liberia–Social conditions, Liberia–Peoples</i> , etc.	Scope note from <i>Blacks</i> : Works on black people in countries whose racial composition is predominantly black are assigned headings appropriate for the country as a whole without the use of the heading <i>Blacks</i> . The heading <i>Blacks</i> is assigned to works on such countries only if the work discusses blacks apart from other groups in the country.	
I:10	46	Negroes, Negro art, etc.	<i>Folklore, Negro</i> split into <i>Folklore, African and Folklore, Afro-American</i>	<i>African Americans–Folklore; Folklore–Africa, East</i> , etc.;	
I:12	54	<i>Heresies and heretics; Heresy</i>	<i>Heresies and heretics, Christian</i> (or other religion)	<i>Heresies, Christian</i> , etc.; <i>Heretics, Christian</i> , etc.	
I:13	54	<i>Negroes as businessmen</i> , etc.	<i>Afro-American Businessmen</i>	<i>African American Businesspeople</i>	
I:16	57	<i>Genocide</i>	Excise <i>Race problems</i> xx	<i>Race problems</i> cross-refs deleted	
I:16	57	<i>Genocide</i>	Add <i>sa Trials (Genocide)</i>	NT <i>Trials (Genocide)</i>	
I:19	61	<i>Communism–Jews</i>	Add subheads for other groups or eliminate altogether	<i>Communism and Judaism</i> ; also <i>Communism and Buddhism; Communism and Christianity; Communism and Confucianism; Communism and Islam</i>	
I:20	63	<i>Catholics as Scientists</i> (Also <i>Jews As Scientists</i>)	<i>Catholic Scientists</i> , or assign to <i>Scientists, Catholic</i>	<i>Jewish Communists</i> ; also <i>African American Communists; Bulgarian American Communists; Finnish American Communists; Lithuanian American Communists; Mexican American Communists; Russian American Communists; Ukrainian American Communists; Women Communists</i>	Spring 1987
I:22	64	<i>Intelligence levels</i> – <i>Chinese</i> – <i>Javanese</i> – <i>Jews</i> – <i>Negroes</i> – <i>Shilluks</i>	Add more subheads to reflect many races and nationalities (not just these five)	Now divided geographically (using standard subdivisions), or used as a topical subdivision under classes of persons and ethnic groups.	
I:27	67	<i>Lynching</i>	Eliminate xx <i>Criminal justice, administration of</i>	Cross-refs eliminated	
I:29	72	<i>Gipsies xx Rogues and vagabonds</i>	Delete xx <i>Rogues and vagabonds</i>	<i>Romanies</i> (no such cross-refs)	
I:31	79	<i>Converts; Converts from Buddhism, etc.; Proselytes and Proselytizing, Jewish</i>	Add to <i>Proselytes and proselytizing</i> a see <i>Converts. . . and Missions</i>	<i>Proselytizing RT Conversion; Missions</i>	
I:33	82	<i>Religious education</i>	<i>Religious education (Christian)</i>	<i>Christian education (Religious education</i> retained as a broader heading)	Fall 1975
I:33	82	<i>Resurrection</i>	<i>Resurrection (Christian doctrine)</i>	<i>Resurrection</i> retained as a broad heading; <i>Jesus Christ–Resurrection</i> is used for Christian doctrine	
I:33	82	<i>Saints</i>	<i>Saints (Christianity)</i>	<i>Christian saints (Saints</i> is retained as a broader heading)	Fall 1975
I:33	82	<i>Salvation</i>	<i>Salvation (Christian doctrine)</i>	<i>Salvation–Christianity (Salvation</i> is retained as a broader heading)	Fall 2002

APPENDIX (continued)

TABLE I (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
I:34	82	Mammies	Delete (including all cross-refs); substitute <i>Child-nurses, Afro-American xx Nurses and nursing, xx Children-Care and hygiene</i>	Deleted; <i>Child care workers, Wet-nurses, Nannies</i> (no African American subdivision)	
I:38	85	<i>Muslims as scientists</i>	<i>Scientists, Muslim</i>	<i>Muslim Scientists UE Scientists, Muslim</i>	Winter 1988
II:1	90	<i>Native races</i>	Abolish all Native heads for people	USE <i>Indigenous peoples</i>	Fall 1989
II:1	90	<i>Native races</i>	Use <i>Peoples</i> as a subdivision within a prescribed area (e.g., <i>South Africa-Peoples</i>)	Each people has its own heading (e.g., <i>Chopt (African people) BT Ethnology-(Geographic subdivision)</i>)	
II:5	99	<i>Hymns, Kafir</i>	<i>Hymns, Xhosa (African people)</i>	<i>Hymns, Xhosa</i>	
II:5	99	<i>Kafir</i> as a header or modifier	<i>Xhosa (African people) and Xhosa language</i>	<i>Xhosa (African people) and Xhosa language</i>	
II:7	108	<i>Underdeveloped areas</i>	<i>Developing areas or Third World</i>	<i>Developing countries</i>	
II:9	110	<i>Tribes</i> as descriptive gloss under names of groups (e.g. <i>Bube (African tribe)</i>)	<i>People</i> (e.g. <i>Bube (African people) or Ibo people</i>)	<i>People or African people</i>	Winter 1982 (and following dates; changes made over time)
II:14	125	<i>Ethnic Types</i>	Eliminate as head	No record exists	
II:16	129	<i>The West</i>	<i>The West (U.S.)</i>	<i>West (U.S.)</i>	Winter 1982
II:17	130	<i>Legends, Oriental</i>	Add <i>Legends, Occidental</i>	Neither heading exists; <i>Legends</i> can be subdivided geographically	
III:2	135	<i>Terrorism sa Anarchism and anarchists</i>	Drop <i>sa Anarchism and anarchists</i>	No Anarchism cross-ref	
III:2	135	<i>Anarchism and anarchists sa Terrorism</i>	Drop <i>sa Terrorism</i>	No Terrorism cross-ref	
III:5	135	<i>Boycot</i>	Remove <i>xx Competition, Unfair</i>	<i>Competition, Unfair</i> cross-ref removed; <i>BT Passive resistance</i> now present	
III:3	139	<i>Peace-Societies</i>	Add <i>Peace movement</i> (maybe also <i>1843-1946;</i> <i>1946-</i>)	<i>Peace movements</i>	
III:4	141	<i>Employee ownership</i>	Add <i>Workers' control</i> with cross-references to and from <i>Employee ownership and Employee representation in management</i>	<i>Workers' control</i> USE <i>Employee ownership; Management-Employee participation; Works councils</i>	
III:4	141	<i>Employee representation in management</i>	Add <i>Workers' control</i> with cross-references to and from <i>Employee ownership and Employee representation in management</i>	<i>Management-Employee participation</i> <i>UF Workers' control; Employees' representation in management</i> <i>RT Employee ownership; Employee empowerment</i>	<i>Employee empowerment</i> added Fall 1993
III:10	152	<i>Company unions</i>	Remove <i>xx Independent unions</i>	<i>Independent unions</i> cross-ref eliminated	

III:11	153	Cuba-History-1959-	Precede with Cuba-History-Revolution, 1958-1959	Cuba-History-Revolution, 1959	
III:12	153		Add Alienation (Social psychology), with cross-refs to and from Employee morale; Psychology, Industrial; Work	Alienation (Social psychology) added; no suggested cross-refs	
III:13	155		Add Libraries and society	Heading added	
III:14	157		Add Dresden-Bombardment, 1945	Dresden (Germany)-History-Bombardment, 1945	
III:14	157		Add Hiroshima-Atomic bombardment, 1945	Hiroshima-Shi (Japan)-History-Bombardment, 1945	
III:14	157		Add Nagasaki-Atomic bombardment, 1945	Nagasaki-Shi (Japan)-History-Bombardment, 1945	
III:16	161		Add Labor rights	Employee rights UF Labor rights	
III:18	163	Poor	Create Welfare rights movement (i.e.) xx Poor xx Public welfare-U.S.	Welfare rights movement BT Social movements	
III:20	167	Public relations-Police	Add Police malpractice	Police-malpractice USE Tort liability of police legislation Police misconduct RT Police brutality	
III:22	170	Preventive detention	Add Pre-trial detention x Detention, Pre-trial; xx Arrest; Civil rights; Constitutional law; Detention of persons; Due process of law; Imprisonment; Preventive detention; Prisons; Punishment	Pre-trial detention USE Arrest Arrest BT Criminal justice, Administration of; Criminal procedure; Detention of persons; Imprisonment; Process; Provisional remedies NT Bail; False arrest; Pre-trial release; Speedy trial	
IV:1	174	Women as...	Remove "as"	This style eliminated; USE Women [field]	Winter 1982
IV:2	176	Abortion	Eliminate xx Infanticide; Offenses against the person	Both cross-refs eliminated	
IV:5	182	Homosexuality	Delete xx Sexual perversion	Cross-ref eliminated	
IV:5	182	Sexual Perversion	Delete xx Sexual perversion	Cross-ref eliminated	
IV:5	182	Lesbianism	Delete sa Homosexuality; Lesbianism	Now Sexual deviation; cross-refs eliminated	
IV:8	186	Childbirth-Psychology	Add Childbirth, Natural	Natural childbirth	
IV:10	190	Divorce xx Woman-Social and moral questions	Either delete Women-Social and moral conditions as xx under Divorce or add Men-Social and moral conditions	No Women cross-refs at all	
IV:12	195	Nude in art xx Art, Immoral	Eliminate Art, Immoral and its use as xx under Nude in art, Sex in art, and Vice; Use instead Art and morals and Obscenity (Law)	Cross-ref removed from Nude in art, Sex in art, Vice/Art, Immoral USE Erotic art	
IV:15	199	Woman	Delete sa Charm; Family; Girls; Mothers; Postage stamps-Topics-Women; Single women; Teachers' wives; Young women; also Artists [etc.]; Women; Women as artists [etc.]; Women in art; Women in charitable work, and similar headings (due to inconsistency between Woman and Women); x Feminism; xx Family; Girls; Young women [generally, make Woman a generic term for universal coverage, anthropologically]	Woman USE Women Women BT Female; Human being RT Femininity Most listed cross-refs eliminated	

APPENDIX (continued)

TABLE I (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
IV:16	200	Woman-Anatomy and physiology	Establish subheads under <i>Physiology-Male and-Female</i> with x <i>Man-Physiology</i> and <i>Woman-Physiology</i>	<i>Men-Physiology</i> and <i>Women-Physiology</i> No <i>Physiology-Male</i> , etc.	
IV:16	200	Woman-Anatomy and physiology	Eliminate <i>Anatomy and physiology</i> as subhead under <i>Woman</i>	No <i>Woman</i> heading exists, but see above	
IV:17	201	Woman-Biography	Either expand <i>Heroes</i> to <i>Heroes and heroines</i> with cross-refs to and from <i>Women-Biography</i> and <i>Men-Biography</i> , or create a new head: <i>Heroines</i> ; see <i>Women-Biography</i> ; xx <i>Women-Biography</i>	<i>Women heroes</i> UF <i>Heroines</i> (w/o cross ref to <i>Women-Biography</i>) <i>Women heroes</i> BT <i>Heroines</i> (Scope in the under <i>Heroines in literature</i> : Here are entered works on women who have performed courageous acts or are admired for bravery, great deeds, or noble qualities are entered under <i>Women heroes</i> .)	Fall 1996
IV:17	201	Woman-Biography	Transfer-Biography to <i>Women</i>	<i>Women-Biography</i>	Fall 1975
IV:19	203	Women in the Bible	Add <i>Men in the Bible</i>	<i>Men in the Bible</i>	
V:1	206	Children-Management	Cancel subhead-Management	<i>Child rearing</i>	
V:3	209	Idiocy, Idiot asylums	Discard; use <i>Mental retardation; Institutions (For mentally retarded)</i>	<i>Mental retardation; Mental retardation facilities</i>	Winter 1993
V:3	209	Idiocy, Idiot asylums	Delete xx <i>Epilepsy</i>	No <i>Epilepsy</i> cross-ref	
V:5	215	Underground press See Underground literature	Establish <i>Underground press, 1964-x Alternative press, 1964; xx Censorship</i>	<i>Underground press</i> (scope note: Here are entered works about publications issued legally (and usually serially) and produced by radical, anti-establishment, counter-culture groups. Works about publications issued clandestinely and contrary to government regulation are entered under <i>Underground literature</i> .) No cross-ref to <i>Censorship</i>	
V:6	219	Youth as consumers	<i>Youth consumers</i>	<i>Young consumers</i>	Winter 1996
V:7	221	Lunacy	Delete	USE <i>Insanity</i>	

TABLE II. LSCH Headings Changed in Ways that Reflect Berman's Suggestions in Part but Retain Other Objectable Elements

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
1:2	26	Race discrimination	Racism; Add cross-references to Genocide and Prejudices and antipathies	No change Race discrimination SA Ethnic relations; Racism Racism BT Prejudice Scope note from Race discrimination: Here are entered works which are limited to overt discriminatory behavior directed against racial or ethnic groups. Works on racism as an attitude as well as works on both attitude and overt discriminatory behavior directed against racial or ethnic groups are entered under Racism. Works on discrimination directed against a particular group are entered under the name of the group with subdivision Social conditions, or similar subdivision, e.g., Civil rights. When the heading Race discrimination is subdivided by place, a second subject entry is made in each case under the name of the place subdivided by Race relations. Scope note from Racism: Here are entered works on racism as an attitude as well as works on both attitude and overt discriminatory behavior directed against racial or ethnic groups. Works which are limited to overt discriminatory behavior directed against racial or ethnic groups are entered under Race discrimination. Works on racism directed against a particular group are entered under the name of the group with subdivision Social conditions, or similar subdivision, e.g., Civil rights. When the heading Racism is subdivided by place, a second subject entry is made in each case under the name of the place subdivided by Race relations.	
1:4	30	Mexican Americans	xx Chicanos xx La Raza	Chicanos USE Mexican Americans no entries for La Raza	
1:4	30	Japanese in the U.S.—Deportation	Japanese in the U.S.—Mass internment xx Civil rights xx Racism—U.S.	Japanese Americans—Evacuation and relocation, 1942-1945 UF Internment of Japanese Americans, 1942-1945; Relocation of Japanese Americans, 1942-1945; Evacuation and relocation of Japanese Americans, 1942-1945	
1:4	30	Japanese in the U.S.—Deportation	xx Individual camps (e.g. Tule Lake Concentration camp); cite also under Concentration camps	No cross-refs to individual camps Japanese Americans—Evacuation and relocation, 1942-1945 BT Concentration camps—United States	
1:16	57	Genocide	Add sa to entries from specific victims of genocide (Armenian massacres, 1915-1923; Indians, treatment of; Indians of North America—Government relations; Jews in Europe—History—1933)	NT Holocaust, Jewish (1939-1945); Pogroms No other suggest cross-refs	
1:19	61	Capitalists and financiers—Jews	Add subheads for other groups or eliminate altogether	Jewish capitalists and financiers; African American capitalists and financiers; Women capitalists and financiers no other suggested groups added Court Jews persists	

APPENDIX (continued)

TABLE II (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
I:19	61	<i>Banks and banking—Jews</i>	Add subheads for other groups or eliminate altogether	<i>Jewish bankers; African American bankers; Women bankers</i> no other suggested groups added	
I:27	67	<i>Lynching</i>	Add xx <i>Homicide, Murder, Offenses against the person, Terrorism, Violent deaths</i>	<i>Lynching</i> BT <i>Homicide</i> no other suggested cross-refs	
I:29	72	<i>Gipsies xx Rogues and vagabonds</i>	Add — <i>Persecutions xx Genocide</i>	<i>Romanies—Nazi persecution</i> UF <i>Gypsy Holocaust</i> (no cross-ref to <i>Genocide</i>)	
I:30	75	<i>Indians of North American, Civilization of</i>	Delete <i>Civilization of</i> Add — <i>Deculturation</i> Add — <i>Relations with missionaries, Settlers, etc.</i>	<i>Civilization of deleted</i> <i>Indians of North America—Cultural Assimilation</i> BT <i>Indians of North America—Government relations</i> other headings not present	
I:30	75	<i>Indians of North American, Civilization of</i>	Under <i>Indians of North America, Central America, Mexico, South America</i> , replace <i>Culture</i> with <i>Civilization and culture</i>	USE <i>Indians of North America, Indians of North America—Foreign influences</i>	
I:31	79	<i>Converts; Converts from Buddhism etc.; Proselytes and Proselytizing, Jewish</i>	Reconstruct heads like: <i>Converts to Buddhism, Converts to Christianity from Hinduism, etc.</i>	<i>Muslim converts from Christianity, etc. However, Mormon converts, etc. still stand for converts to a religion</i>	Fall 1999
I:31	79	<i>Converts; Converts from Buddhism etc.; Proselytes and Proselytizing, Jewish</i>	Add cross-ref from <i>Buddhist converts to Converts to Buddhism</i>	Intended use of cross-ref by Berman is not necessary under new form for headings: Scope note under <i>Converts</i> reads: Works on converts to specific religions are entered under headings of the type <i>Buddhist converts; Christian converts; etc.</i> Works emphasizing the religion from which conversion takes place are entered under headings of the type <i>Muslim converts from Christianity; Christian converts from Hinduism; etc.</i>	
I:36	84	<i>Alcohol and Jews Alcohol and Negroes Alcohol and women</i>	Add suitable heads for other groups	<i>Jews—Alcohol use; African Americans—Alcohol use; Women—Alcohol use</i> Others: <i>Ex-Muslims—Alcohol use; Hispanic-Americans—Alcohol use; Indians of North America—Alcohol use; Youth—Alcohol use; Women alcoholics; African-American women—Alcohol use; Women, Black—Alcohol use</i> No <i>African-American Men—Alcohol use</i>	Change to <i>Afro-Americans—Alcohol use</i> Winter 1982
I:39	86	<i>Baby Yar Massacre, 1941</i>	Add xx <i>Antisemitism—Ukraine; Genocide; Holocaust, Jewish (1939-1945); Jews—Persecutions</i>	BT <i>Holocaust, Jewish (1939-1945)</i> other cross-refs not added	
I:40	88	<i>Slaughtering and slaughter-houses—Jews</i>	<i>Slaughtering and slaughter-houses, kosher x Kosher slaughtering and slaughter-houses or Meat industry and trade, Kosher</i>	Shehitah BT <i>Jews—Dietary laws; Judaism—Customs and practices; Slaughtering and slaughter-houses</i> No cross-refs for <i>Kosher</i>	
II:1	90	<i>Native clergy</i>	<i>Local clergy or Locally-recruited clergy</i>	USE <i>Clergy</i> ; no main heading for this concept	

II:1	90	Native labor	Colonies—Labor and laboring classes or Labor and laboring classes, Colonial			
II:2	95	Discovery and exploration as subdivision under continents and countries	Gloss with the name of exploring nation (e.g., French)		Indigenous labor (no mention of colonies) Scope note: Here are entered general works on indigenous labor. Works on indigenous labor in individual places are entered under <i>Employees—[local subdivision]</i>	Fall 1991
II:4	99	Hunting, Primitive	Hunting, Ethnology or hunting in folk societies or Hunting with traps, bows and arrows		USE <i>Hunting, Prehistoric; Hunting; Hunting and gathering societies</i>	
II:4	99	Primitive as modifier to Society, Art, Clothing and dress, Religion, etc.	Folk, Traditional, or Kin-organized		Unchanged headings: <i>Architecture, Primitive</i> <i>Art, Primitive SA Folk art</i> <i>Decoration and ornament, primitive</i> <i>Industries, Primitive</i> <i>Law, Primitive</i> <i>Sculpture, Primitive</i> <i>Primitive societies</i> (Scope note: Here are entered works on nonliterate, nonindustrialized peoples as representatives of an early stage of social evolution based on largely 19th century theories of cultural evolution) Replaced headings: <i>Religion, Primitive</i> USE <i>Religion</i> <i>Drama, Primitive</i> USE <i>Drama-Origin; Folk drama</i> <i>Fortification, Primitive</i> USE <i>Fortification</i> <i>Clothing and dress, Primitive</i> USE <i>Clothing and dress</i> <i>Primitive agriculture</i> USE <i>Traditional farming</i> <i>Primitive fisheries</i> USE <i>Traditional fisheries</i> <i>Primitive games</i> USE <i>Games</i> <i>Primitive medicine</i> USE <i>Traditional medicine</i> <i>Primitive philosophy</i> USE <i>Ethnophilosophy</i>	Summer 1993
II:4	99	Kings and rulers, Primitive	Chiefs and headmen in folk society, Chiefs and headmen (Ethnology), or Chiefs and headmen in kin-organized society		USE <i>Kings and rulers</i>	
II:5	99	Africa, South—History—Kafir Wars, 1811-1878	Africa, South—History—Xhosa-Boer Wars, 1811-1878		South Africa—History—Frontier Wars, 1811-1878	
II:6	106	Africa, South—Race question	Apartheid xx and ss Africa, South—Race relations; Rhodesia—Race relations, Racism; Segregation		South Africa—Race relations no cross-ref to <i>Apartheid</i> on other suggestions	
II:8	109	Barbarian invasions of Rome	Invasions of Rome, Goths (Dates); Lombards (Dates), etc. Or Rome—History—Invasions Along with <i>Migrations of nations</i>		Rome—History—Germanic invasions, 3rd-6th centuries	
II:11	114	Angola (model for other colonies)	Add subhead —National liberation movement or —History—War for National Liberation, both with xx <i>Guerrillas</i>		Angola—History—Revolution, 1961-1975 (no cross-refs)	Spring 1992

APPENDIX (continued)

TABLE II (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
II:11	115		National liberation movements as new primary form, with xx Colonies; Guerrillas, and sa [Place name]—National liberation movement	National liberation movements BT Nationalism; Revolutions RT Anti-imperialist movements	
II:12	120	Camibadism	Eliminate xx Ethnology; Society, Primitive Add x Anthropology	BT Ethnology UF Anthropology	
II:13	122	Civilization, Anglo-Saxon; Aryan, etc.	Add Civilization, African	Africa—Civilization (note that this follows a pattern for place names)	
II:15	127	Philippine Islands—History	Restructure subheads:—To 1521,—Colonial period (Spanish), 1521-1898—Revolt, 1896-1901—Colonial period (American), 1898-1946-1946	Philippines—History—To 1521 Philippines—History—1521-1812 Philippines—History—1812-1898 Philippines—History—Revolution, 1896-1898 Philippines—History—1898-1946 Philippines—History—Philippine American War, 1899-1902 Philippines—History—Japanese occupation, 1942-1945 Philippines—History—1946-1986 Philippines—History—1986-	Summer 1998
II:16	129	Refugees, Southern	Refugees, Southern (U.S. history)	Heading does not exist	
II:17	130	Architecture (unglossed)	Add Architecture, Occidental	Architecture is now a universal heading Scope note: This heading is subdivided by place for works on architecture indigenous to the place named, e.g., <i>Architecture—United States</i> . The heading is qualified by a national qualifier for works on architecture of the type named in the qualifier but located in other places, e.g. <i>Architecture, American—India</i> .	
III:1	133		Add Radicalism and radicals xx and sa Anarchism and anarchists; Dissenters; Revolutionists; Socialism and see from Extraparlimentary opposition and New Left	Radicalism UF Extremism, Political; Ideological extremism; Political extremism NT New Left	New Left added Summer 1989
III:7	147	Molly Maguires	Delete xx Crime and criminals; add xx Coal-Miners—Pennsylvania, and Labor and laboring classes—Pennsylvania	BT Coal-Miners—Pennsylvania; Gangs—Pennsylvania; Terrorists—Pennsylvania Crime and criminals cross-ref removed	
III:6	147	Collective settlements	Create two new forms, <i>Intentional communities, Rural, 1946-</i> and <i>Intentional communities, Urban, 1946-</i> with xx for <i>Collective settlements</i> ; <i>Cooperation</i> , etc.	No <i>Intentional communities</i> headings Communalism added	Communalism added Summer 1987
III:9	151	Military service, Compulsory	Add subhead—Resistance with xx, sa Conscientious objectors with x <i>Draft resistance</i>	Now <i>Draft</i> RT <i>Conscientious objectors</i> <i>Draft resisters</i> is now a head, with no cross-refs to <i>Draft</i> or <i>Conscientious objectors</i>	

III:13	155		Add <i>Libraries and the poor</i> x <i>Libraries and ghettos</i> ; x <i>Libraries and slums</i> x <i>Libraries and the disadvantaged</i> x <i>Libraries and the inner city</i>	<i>Libraries and the poor</i> BT <i>Poor Libraries and the homeless</i> added Summer 1988
III:17	162	<i>Anti-Communist movements</i>	Establish a See form: <i>Anti-Capitalist movements</i> ; See <i>Anarchism and anarchists</i> See <i>Communism</i> See <i>Radicalism And Radicals</i> See <i>Socialism</i>	<i>Anti-Capitalist movement</i> USE <i>Anti-globalization movement</i> ; no suggested cross-refs
III:18	163	<i>Poor</i>	Create <i>Rent strikes</i> xx <i>Poor</i> sa, xx <i>Tenants unions</i>	<i>Rent strikes</i> BT <i>Housing; Landlord and tenant; Strikes and lockouts</i>
III:20	167	<i>Public relations-Police</i>	Add <i>Police and community</i> x <i>Police-community relations</i>	Original head now <i>Police-community relations</i> ; no <i>Police and community</i> heading
III:21	169	<i>Social problems</i>	Cancel sa <i>Race discrimination; Race problems</i> ; add sa <i>Police and community; Poverty; Race Relations; Racism</i>	NT <i>Race relations</i> <i>Race discrimination</i> and <i>Race problems</i> cross-refs cancelled Other suggested cross-refs not added
IV:3	178	<i>Woman-Rights of women</i>	Add subhead - <i>Liberation or introduce</i> <i>Women's Liberation Movement</i> xx, sa <i>Women-Rights of women; Radicalism and radicals</i>	<i>Women's rights</i> <i>Women's liberation</i> USE <i>Feminism</i>
IV:4	181	<i>Delinquent women</i>	Excise head; add <i>Male criminals; Female criminals</i>	<i>Female offenders</i> no <i>Male offenders</i> or <i>Male criminals</i>
IV:8	186	<i>Childbirth-Psychology</i>	Add <i>Childbirth-Training</i> (use this for all material on childbirth preparation)	<i>Childbirth-Psychology</i> eliminated no <i>Childbirth-Training</i> added; however, <i>Childbirth teachers</i> and <i>Natural childbirth-Coaching</i> added
IV:10	190	<i>Divorce xx Woman-Social and moral questions</i>	Cancel - <i>Social and moral questions</i> as a subhead under <i>Woman</i> ; add - <i>Social conditions</i> as subhead under <i>Woman</i>	No <i>Women</i> cross-refs at all
IV:10	190	<i>Divorce xx Woman-Social and moral questions</i>	Add <i>Social conditions</i> as a subhead under <i>Men</i>	No <i>Men</i> cross-refs at all
IV:11	190	<i>Literature, Immoral</i>	Cancel the head; use instead <i>Erotic literature; Erotic poetry; Sex in the Bible; Love in literature; Sex in literature; Obscenity (Law); Literature and morals; Sexual perversion in literature; Vulgarity in literature; Seduction in literature</i>	<i>Pornography</i>
IV:15	199	<i>Man</i>	Add sa <i>Woman; Women; x Male</i>	No <i>Man</i> headings exists <i>Men</i> BT <i>Human beings, Males</i> RT <i>Masculinity</i>
IV:14	199	<i>Wife beating xx Criminal law</i>	Add xx <i>Husband and wife; Offences against the person; Wives; and Women-Social conditions</i>	<i>Wife abuse</i> BT <i>Conjugal violence; Women-Crimes against RT Abused wives; Uxoricide</i>
IV:16	200	<i>Woman-Anatomy and physiology</i>	Create two subheads under <i>Anatomy, Human</i> - <i>Male</i> and - <i>Female</i> with x, <i>Man-Anatomy; Woman-Anatomy</i>	Now <i>Human anatomy</i> ; no suggested cross-refs
				Spring 2001 <i>Libraries and the homeless</i> added Summer 1988
				Winter 1997
				Abused women added Summer 1986
				Spring 1990

APPENDIX (continued)

TABLE II (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
IV:20	204	Women in agriculture [Missionary work, Civil service, etc.]	Create adjectival forms like <i>Agriculturalists</i> , <i>Women</i> , <i>Civil Servants</i> , <i>Women</i> ; <i>Missionaries</i> ; <i>Women</i> or introduce <i>Women</i> as a subhead; <i>Agriculture</i> — <i>Women</i> ; <i>Civil Service</i> — <i>Women</i>	Some have changed, some have not	Spring 1987 for <i>Inventors</i> ; <i>Jurors</i> ; <i>Orators</i>
V:1	206	Children—Management	Add subhead <i>Guidance and development</i> , with crossrefs to and from <i>Children—Care and hygiene</i> ; <i>Education of children</i>	USE <i>Child rearing</i> BT <i>Child care</i> ; <i>Child development</i> ; <i>Child psychology</i>	Spring 1987
V:4	213	Children as [Authors, Artists, etc.]	<i>Artists</i> , <i>Child</i> ; <i>Authors</i> , <i>Child</i> , etc.	Some have changed, some have not	Winter 1996
V:6	220	<i>Insane</i> , <i>Insane</i> , <i>Criminal and dangerous</i> ; and all inverted heads beginning with <i>Insanity</i> , e.g. <i>Insanity</i> , <i>Moral</i>	Eliminate as heads, use see <i>Criminal liability</i> ; <i>Forensic psychiatry</i> , <i>Liability (Law)</i> ; <i>Mental health laws</i>	<i>Insane</i> : Scope note: This heading is used only with legal subdivisions. Other material is entered under <i>Mentally ill</i> . <i>Dangerously mentally ill</i> <i>Insanity</i> : Scope note: Here are entered works on the legal aspects of mental disorders. Popular works and works on social aspects of mental disorders are entered under <i>Mental illness</i> . Systematic descriptions of mental disorders are entered under <i>Psychology</i> , <i>Pathological</i> . Works on clinical aspects of mental disorders, including therapy, are entered under <i>Psychiatry</i> . <i>Insanity</i> , <i>Moral</i> ; <i>Insanity</i> , <i>Periodic and transitory</i> , <i>Insanity</i> , <i>Religious</i> all still exist	Fall 2000

TABLE III. LSCH Headings Which Berman Found Objectable that Remain Unchanged

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
I:4	30			No headings for <i>Issei</i> ; <i>Nisei</i> ; <i>Sansei</i>	
I:4	30	Cuban Americans, etc.	xx. <i>Japanese-Americans</i> from <i>Issei</i> ; <i>Nisei</i> ; <i>Sansei</i> sa <i>Latinos</i> ; <i>Hispano-Americans</i> ; <i>Latin-Americans</i> ; <i>Spanish Americans</i> from individual countries (<i>Cuban-Americans</i>)	No such cross-refs; <i>Latinos</i> only refs to <i>Hispanic Americans</i>	
I:9	43	Paganism; Paganism in literature; Civilization, Pagan	Cancel; use existing <i>Christianity and other religions</i> ; <i>Religions</i> ; <i>Religion in literature</i>	No changes	
I:10	46	Negroes; Negro art; etc.	Delete <i>Colored</i> See references	<i>Colored people (United States)</i> USE <i>African Americans</i>	
I:11	53	Church history	<i>Christianity—History</i>	No change	
I:11	53	Church as a header or modifier	<i>Christian church</i>	No change	
I:14	56	Angels	<i>Angels (Christian)</i>	No change	
I:15	56	God	<i>God (Christianity)</i>	No change	
I:17	60	Bandeiras	<i>Afro-Brazilians</i> , with sa and xx for <i>Bandeiras</i>	No such cross-refs	
I:21	63	Children's sermons	<i>Children's sermons</i> ; <i>Christian</i>	No change	
I:23	65	Commandments of the church	<i>Commandments of the church (Roman Catholic)</i>	No change	
I:24	65	Confirmation	<i>Confirmation (Christian rite)</i>	No change	
I:25	66	Devotional literature	<i>Devotional literature</i> ; <i>Christian</i>	No change	
I:26	66	Eschatology	ESCHATOLOGY; CHRISTIAN	No change	
I:27	67	Lynching	Add <i>Afro-Americans—Persecutions</i> (with cross references to <i>Lynching</i>)	<i>African Americans—Crimes against</i> has no cross-ref to <i>Lynching</i> No <i>Persecutions</i> subhead is present	
I:28	69	Slavery in the U.S.—Insurrections	Eliminate <i>Southampton Insurrection</i> , etc.	Heading still present	
I:28	69	Slavery in the U.S.—Insurrections	Add primary heads for individual revolts with cross-references in places, specifically <i>Comet/Prosser's Slave Revolt</i> ; <i>Richmond, Va., 1800</i> ; <i>Danmark Vesey's Slave Revolt</i> ; <i>Charleston, S.C., 1822</i> ; <i>Nat Turner's Slave Revolt</i> ; <i>Southampton, Va, 1831</i>	No such heads added; still <i>Southampton Insurrection, 1831</i> ; <i>Charleston (S.C.)-History—Slave insurrection, 1822</i> ; nothing at all for Prosser's revolt	
I:28	69	Slavery in the U.S.—Insurrections	Substitute <i>Revolts</i>		
I:31	79	Converts; Converts from Buddhism, etc.; Proselytes and Proselytizing, Jewish	Replace inverted heads like <i>Converts</i> ; <i>Mormon with Converts to Mormonism</i>	<i>Slave insurrections—United States</i> BT <i>Revolutions</i> <i>Mormon converts</i>	Summer 1993
I:31	79	Converts; Converts from Buddhism, etc.; Proselytes and Proselytizing, Jewish	Excise <i>Proselytes and proselytizing</i> ; <i>Jewish</i>	<i>Proselytizing—Judaism</i> <i>Conversion—Judaism</i>	Fall 1999

APPENDIX (continued)

TABLE III (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
I:31	79	<i>Missions to . . .</i>	Add the missionizing religion: <i>Christian missions to . . .</i>	No such identifiers. Now constructed as <i>Asians-Missions (Missions to for Christian missions to other religious groups)</i>	
I:32	81	<i>Heavenly recognition</i>	<i>Heavenly recognition (Christian eschatology)</i>	No change	
I:32	81	<i>Immaculate Conception</i>	<i>Immaculate Conception (Christian doctrine)</i>	No change	
I:32	81	<i>Imposition of hands</i>	<i>Imposition of hands (Christian sacrament)</i>	No change	
I:32	81	<i>Judgment Day</i>	<i>Judgment Day (Christian theology)</i>	No change	
I:32	81	<i>Lord's Supper</i>	<i>Lord's Supper (Christian sacrament)</i>	No change	
I:32	81	<i>Mystical Union</i>	<i>Mystical Union (Christian doctrine)</i>	No change	
I:32	81	<i>Power of the keys</i>	<i>Power of the keys (Christian doctrine)</i>	No change	
I:32	81	<i>Virgin Birth</i>	<i>Virgin Birth (Christian doctrine)</i>	No change	
I:33	82	<i>Hymns</i>	<i>Hymns, Christian</i>	No change	
I:33	82	<i>Preaching</i>	<i>Preaching, Christian</i>	No change	
I:33	82	<i>Revelation</i>	<i>Revelation, Christian</i>	No change	
I:35	83	<i>Providence and government of God</i>	<i>Providence and government of God (Christianity)</i>	No change	
I:37	84	<i>Auschwitz Trial, Frankfurt Am Main, 1963-1965</i>	Add xx and sa for <i>Auschwitz (Concentration camp)</i> , xx for <i>Genocide, Holocaust, Jewish (1939-1945)</i> , <i>Jews-Persecutions, National Socialism</i>	No such cross-refs	
II:1	90	<i>Native Races</i>	Denote material on "the relations between the governing authorities and the aboriginal inhabitants" under <i>Colonized peoples</i>	No <i>Colonized peoples</i> head	
II:1	90	<i>Race</i>	<i>Race (Biology)</i> ; eliminate all socially based headings	No such gloss-many "social" race-associated headings remain (e.g., <i>Race-Religious aspects</i>)	
II:3	96	<i>United States-Insular possessions; United States-Territories and possessions</i>	<i>United States-Colonies</i>	No change	
II:5	102	<i>Africa, South-History-Great Trek, 1836-1840</i>	<i>Africa, South-History-Boer migration, 1836-1840</i>	No change	
II:9	111	<i>Derribalization</i>	<i>Culture change</i>	No change	
II:11	115		Add - <i>History-Colonial period (dates) or -History-Occupation</i>	No <i>Colonial period or Occupation</i>	

II:E:14	126	Ethnology	Eliminate sa <i>Native races</i> , <i>Race problems</i> , x <i>Races of man</i> , xx <i>Native races</i>	UF <i>Races of man</i> NT <i>Indigenous peoples</i> ; <i>Race relations</i>	
II:E:14	126	<i>Ethnopsychology</i>	Remove sa <i>Art and race</i> ; <i>Music and race</i> ; <i>Race awareness</i>	No change	
II:E:16	130	<i>Great Awakening</i>	<i>Great Awakening (U.S. religious history)</i>	No change	
II:E:16	130	<i>Northwest, Old</i>	<i>Northwest, Old (U.S.)</i>	No change	
II:E:16	130	<i>Reconstruction</i>	<i>Reconstruction (U.S. history)</i>	No change	
II:E:16	130	<i>State Rights</i>	<i>State Rights (U.S. constitutional history)</i>	No change	
II:E:17	131	<i>Art (unglossed)</i>	<i>Art, Occidental</i>	No change	
II:E:18	131	<i>Biafran Conflict, 1967-1970</i> See <i>Nigeria-History-Civil War, 1967-1970</i>	<i>Biafra (1967-1970)</i> sa and xx <i>Nigeria-History-Civil War, 1967-1970</i>	<i>Biafra</i> USE <i>Nigeria, Eastern</i>	
III:8	150	<i>Communist strategy</i>	Either institute Capitalist strategy or dispense with head, employing in its place <i>Communism, World politics-1945-</i> ; <i>Russia-Foreign relations</i> , etc.	Old head still present; no <i>Capitalist strategy</i> head	
III:13	155		Add <i>Libraries and the community</i>	No such heading	
III:13	155		Add <i>Libraries and social change</i> x <i>Social change and libraries</i>	No such heading	
III:13	155		Add <i>Libraries and peace</i> x <i>Peace and libraries</i>	No such heading	
III:14	158	<i>Atomic bomb</i>	Add sa <i>Hiroshima</i> ; sa <i>Nagasaki</i>	No such cross-refs	
III:14	158	<i>Atomic warfare</i>	Add sa <i>Hiroshima</i> ; sa <i>Nagasaki</i>	Now <i>Nuclear warfare</i> ; no such cross-refs	
III:14	158		Add <i>Massacres, Aerial</i>	No such heading	
III:15	159	<i>Fascism</i>	Add subheads for <i>Great Britain</i> ; <i>Finland</i> ; <i>United States</i> ; <i>Spain</i> ; <i>France</i> ; <i>Portugal</i> ; <i>South Africa</i>	None of the suggested subheads added	
III:18	163	<i>Poor</i>	Create <i>Tenants unions</i> xx <i>Poor</i> sa, xx <i>Rent strikes</i>	No such heading	
III:18	163	<i>Poor</i>	Add xx <i>Capitalism</i> ; <i>Feudalism</i> ; <i>Laissez-faire</i> , sa <i>Migrant labor</i>	No suggested cross-refs added	
III:19	164	<i>Napalm</i>	Add xx <i>Chemical warfare</i> ; <i>Offenses against the person</i> ; <i>Vietnamese Conflict, 1961-Atrocities</i> ; <i>Vietnamese Conflict, 1961-Chemistry</i> ; <i>World War, 1939-1945-Chemistry</i>	No suggested cross-refs added	
III:20	167	<i>Public relations-Police</i>	Remove x <i>Police-community relations</i>	No change	
III:20	167	<i>Public relations-Police</i>	Add <i>Police and Afro-Americans</i>	No such heading	
III:20	167	<i>Public relations-Police</i>	Add <i>Police and youth</i>	No such heading	
III:22	170	<i>Preventive detention</i>	Add xx <i>Civil rights</i> ; <i>Constitutional law</i> ; <i>Due process of law</i>	No suggested cross-refs added	

APPENDIX (continued)

TABLE III (continued)

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
III:23	172	Wiretapping	Add xx Civil rights; Constitutional law; Due process of law; Political crimes and offenses; Privacy, Right of	No suggested cross-ref's added	
IV:4	181	Delinquent women	Abandon see Women as criminals; Woman-Crime; replace with Women criminals; Women-Crime	Female offenders UF Delinquent women; Women-Crime; Women criminals; Women offenders	
IV:6	184	Monastic and religious life of women	Eliminate heading or add Monastic and religious life of men	No changes	
IV:7	185	Fall of Man	Fall of Man (Judaico-Christian mythology)	No change	
IV:9	187	Free love	Abolish xx, sa Concubinage; add x Sexual freedom, or replace Free love with Sexual freedom x Free love	No changes	
IV:13	198	Fraternity songs x Sorority songs	Establish Sorority songs or Fraternity and sorority songs	No change	
IV:16	200	Woman-Anatomy and physiology	Institute under Body, Human two new subdivisions: -Male sa Anatomy, Human-Male; Physiology-Male x Human body-Male; xx Anatomy, Human-Male; Physiology-Male And -Female sa Anatomy, Human-Female; Physiology-Female; x Human body-Female; xx Anatomy, human-Female; Physiology-Female	No suggested subdivisions under Body, Human No Human anatomy subdivisions by sex No Physiology subdivisions by sex, but Men-Physiology and Women-Physiology	
IV:18	202	Woman-Charities	Eliminate-Charities as a subdivision	Women-Charities (no change in subheadings)	
IV:19	203	Women in the Talmud	Add Men in the Talmud	Now Women in rabbinical literature; no entry for men	
IV:19	203	Women in Mohammedanism	Woman (Mohammedanism)	Women in Islam (no change, really)	
V:2	208	Discipline of children	Children-Guidance and development	No change	
V:5	215	Underground press See Underground literature	Divide Underground literature into (Occupied countries) and (Totalitarian states) with See to each other and Underground press, 1964	No such division, no cross-ref to Underground press	
V:5	215	Underground press See Underground literature	Create Underground press, U.S. military, 1966-; see U.S.-Armed Forces-Underground press, 1966-; GI newspapers, Unofficial, 1966-; GI antiwar newspapers, 1966-; Antiwar newspapers, GI, 1966-; xx Censorship	No such heading	
V:5	215	Underground press See Underground literature	Add Underground press (Secondary schools) for certain collections	No such subheading	

TABLE IV. Do-It-Yourself

ITEM #	PAGE #	ITEM	SUGGESTED REMEDY	ACTUAL CHANGE	DATE OF CHANGE
VI:1	225	<i>Incorrigibles (Juvenile delinquency)</i>	Do-it-yourself	<i>Juvenile recidivists</i>	
VI:2	225	<i>Law and socialism x Communism and law; Law and Communism</i>	Do-it-yourself	Cross-refs still present	
VI:3	225	<i>Non-church affiliated people</i>	Do-it-yourself	No change	
VI:4	226	<i>Pacific Coast Indians, Wars with, 1847-1847.</i>	Do-it-yourself	<i>Pacific Coast Indians, Wars with, 1847-1865</i>	
VI:5	226	<i>Sabotage Xx Socialism</i>	Do-it-yourself	<i>Socialism cross-ref gone</i>	
VI:6	226	<i>Single people xx Chaatib; Virginity</i>	Do-it-yourself	Both cross-refs gone	
VI:7	226	<i>Family sa Master and servant</i>	Do-it-yourself	Cross ref gone	
VI:8	226	<i>Teachers as authors</i>	Do-it-yourself	No change	
VI:9	226	<i>Friends as scientists (i.e., Quakers)</i>	Do-it-yourself	<i>Quaker scientists</i>	
VI:10	227	<i>Prisoners of war as artists</i>	Do-it-yourself	No change	
VI:11	227	<i>Bantus as consumers</i>	Do-it-yourself	<i>Consumers, Black</i>	
VI:12	227	<i>Sexual perversion sa Cumilingus; Fellatio</i>	Do-it-yourself	Now <i>Sexual deviation</i> ; cross refs gone (Cumilingus USE Oral sex; Fellatio USE Oral sex)	
VI:13	227	<i>Spanish Americans as consumers x Spanish American consumers</i>	Do-it-yourself	<i>Hispanic American consumers</i>	
VI:14	227	<i>Success sa Business; Charm; Saving and thirff; xx Fortune; Wealth</i>	Do-it-yourself	<i>UF Growth (Psychology); Personal development; Personal success; Self-improvement RT Character of life; Fortune RT Failure (Psychology); Fear of success NT Academic achievement; Life skills; Prediction of teacher success; Self-realization</i>	